

# AIR FORCE APPRECIATION DAY BOOTH SPACE APPLICATION

CARL MILLER PARK, American Legion Blvd & 10<sup>th</sup> E., MOUNTAIN HOME, ID  
September 6, 2008

**SPACE NUMBER:** *Will be assigned by AFAD committee.*      **DATE** \_\_\_\_\_

**ORGANIZATION NAME** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**ELECTRICITY (circle) YES NO** ( a \$25 charge for 2 plug-ins at one junction of 110 or one 220-  
To be limited for no more than 2 electrical appliances)

**Items to be sold** or given away in your booth: \_\_\_\_\_

Standard booth space is 12 ft. wide by 12 ft. deep. **You must purchase an additional booth space if your set-up exceeds the allotted 12 x 12.**

Priority will be given to vendors who had spaces the prior year, then on a first-come, first serve basis as vendors sign up. **Prior year vendors must respond by Friday, June 30, 2008**, to secure their space. It is the responsibility of the booth sponsor to:

- **Set up and remove your own display.**
- **Remove all boxes and garbage from the premises as you leave.**
- **No parking in Carl Miller Park after 9:00 a.m. Sept. 5<sup>th</sup>.**
- **Comply with NO ACCESS and NO PARKING on 10<sup>th</sup> East after 9:00a.m. on Sept 5th.**
- **Understand that the Air Force Appreciation Day Committee or the Mountain Home Chamber of Commerce will not be held liable for any loss or damage to any merchandise or display while in the park.**
- **HAVE NO ANIMALS IN THE PARK**
- **DO NOT sell weapons, stink bombs, drug paraphernalia or the suggestion of.**

**SIGN UP RATES:**

|   | # of Spaces | Cost per Space |          | Total |
|---|-------------|----------------|----------|-------|
| <b>Non-Profit Organization</b>                        | (    )      | \$55.00 =      | \$ _____ | _____ |
| <b>Mtn. Home Chamber Members</b>                      | (    )      | \$55.00 =      | \$ _____ | _____ |
| <b>Handmade Arts or Crafts</b>                        | (    )      | \$55.00 =      | \$ _____ | _____ |
| <b>Political Parties</b>                              | (    )      | \$175.00 =     | \$ _____ | _____ |
| <b>Non-Chamber Members Commercial or Individual</b>   | (    )      | \$175.00 =     | \$ _____ | _____ |
| <b>Electricity (limited to 2 appliances) #outlets</b> | (    )      | \$25.00 =      | \$ _____ | _____ |

Return to Mountain Home Chamber of Commerce at 205 N. 3<sup>rd</sup> E. Mountain Home, ID. 83647. Booth space payment must accompany application. Make check payable to AFAD. Please call (208) 587-4334 if you have any questions.

Signature \_\_\_\_\_